

गणपति प्रार्थन

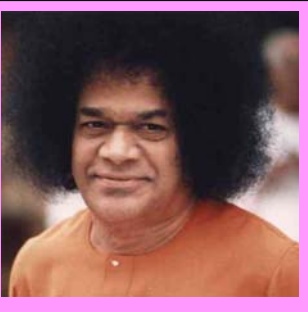
gaṇapati prārthana

ॐ गणानां त्वा गणपतिं हवामहे

कविं कवीनामुपमश्रवस्तमम् ।

om gaṇānām tvā gaṇapatim havāmahe  
kaviṁ kavīnāmupamaśravastamam ।

*I pray to You Ganapati, the Lord of groups of demigods, who removes obstacles. You are omniscient with complete knowledge; You know more than anybody else. I have come to You, recognizing Your greatness. You are the Emperor of Emperors.*



# गणपति प्रार्थन

# gaṇapati prārthana

ज्येष्ठराजं ब्रह्मणाम् ब्रह्मणस्पत

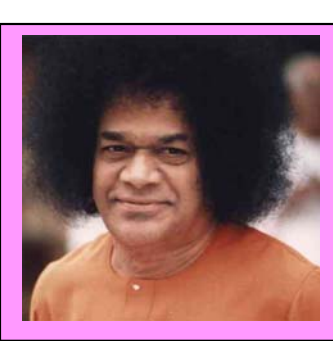
आ नः श्रुण्वन्नूतिभिस्सीद सादनम् ॥

**jyeṣṭharājam brahmaṇām**

**brahmaṇaspata**

**ā naḥ śruṅvannūtibhissīda sādānam ॥**

*You are Brahma. I have propitiated You with my chanting of adoring hymns. I salute You for the fulfillment of my desires. You are the highest treasure among all treasures. You grant Your devotees both the treasures of food and wisdom.*

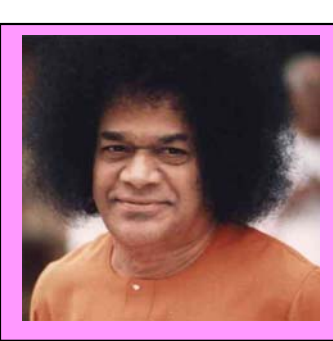


# गणपति प्रार्थन gaṇapati prārthana

प्र॒णो॑ दे॒वी सर॑स्वती वाजे॑भिर्वा॒जिनी॑वती ।

**praṇo devī sarasvatī vājebhirvājinīvatī ।**

*We invoke Saraswati, the Goddess of speech with hymns. May She be pleased with us and inspire our intelligence (to pronounce hymns properly).*



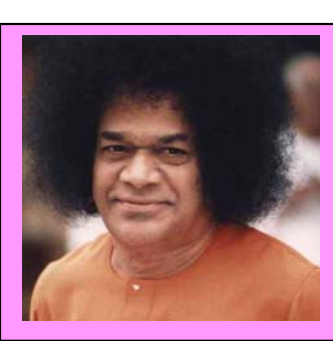
गणपति प्रार्थन

gaṇapati prārthana

धीनामवित्र्यवतु । गणेशाय नमः । सरस्वत्यै नमः । श्री  
गुरुभ्यो नमः । हरिः ओम् ॥

dhīnāma<sup>1</sup>vitry<sup>1</sup>avatu<sup>1</sup> | gaṇeśāya<sup>1</sup> namaḥ<sup>1</sup> |  
sarasvatyai<sup>1</sup> namaḥ<sup>1</sup> | śrī gurubhyo<sup>1</sup> namaḥ<sup>1</sup> |  
hariḥ om<sup>1</sup> ||

*Prostrations to Lord Ganesha, Goddess Saraswati and Sri Guru. Hari Om.*



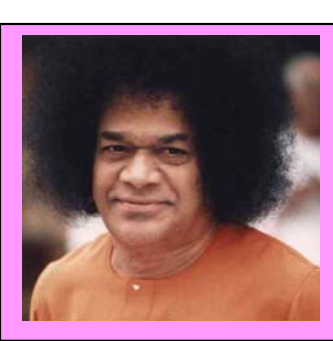
गणपति प्रार्थन

gaṇapati prārthana

ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ ॥

*May there be peace to the body, mind, and the soul.*



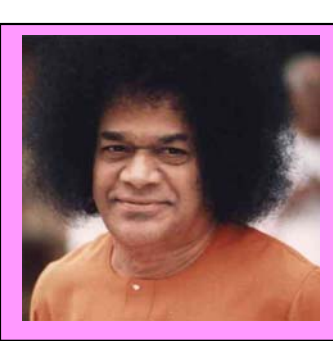
मन्त्र पुष्पम्

mantra puṣpam

## Introduction

The stanzas in Mantra Pushpam are based on the truth of the creation. It says that from Atman or the Self emerged the Sky. From the Sky came Air. From the Air came Fire. From the Fire came Water. And from the Water emerged the Earth. The source of all the elements is the Atman itself.

Mantra Pushpam is a collection of select verses from major scriptures, generally the first or the first few verses.

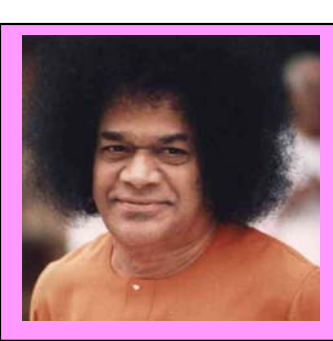


मन्त्र पुष्पम्

mantra puṣpam

1.

When one knows the secrets of waters and flowers, one's heart blossoms and he becomes rich in progeny and cattle. When one knows the sacred and mysterious relationship that exists between the moon, the water, and the flowers, one's heart blossoms and he becomes rich in progeny and cattle.

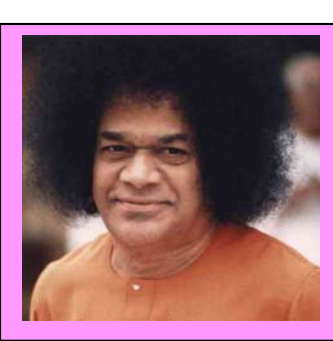


मन्त्र पुष्पम्

mantra puṣpam

2.  
One who knows the source of water, attains the Supreme Abode of water. One who knows the origin of water and fire attains their abode. One who knows the source of Fire, attains the Supreme Abode. One who knows the sacred relationship of water and fire shall attain the ultimate abode – the Atman.

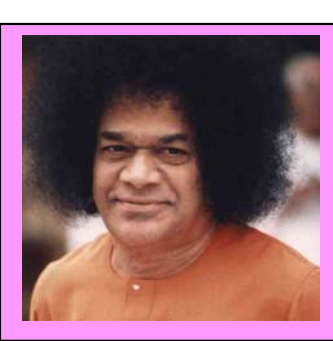




मन्त्र पुष्पम्

mantra puṣpam

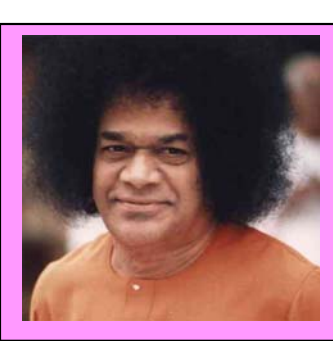
3.  
One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and Air attains their abode. One who knows the source of Air, attains the Supreme Abode. One who knows the sacred relationship of Water and Air shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

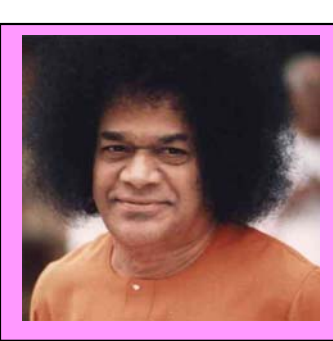
4.  
One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and Sun attains their abode. One who knows the source of Sun, attains the Supreme Abode. One who knows the sacred relationship of Water and Sun shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣṣam

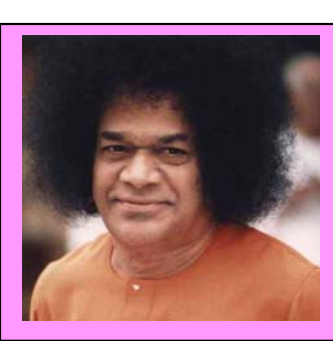
5.  
One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and the Moon attains their abode. One who knows the source of Moon, attains the Supreme Abode. One who knows the sacred relationship of Water and Moon shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

6.  
One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and Stars attains their abode. One who knows the source of Stars, attains the Supreme Abode. One who knows the sacred relationship of Water and Stars shall attain the ultimate abode – the Atman.

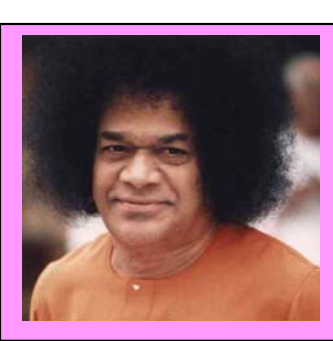


मन्त्र पुष्पम्

mantra puṣpam

7.

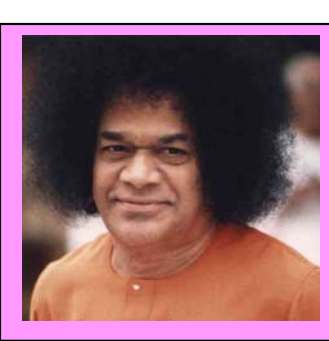
One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and the Clouds attains their abode. One who knows the source of Clouds, attains the Supreme Abode. One who knows the sacred relationship of Water and Clouds shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

8.  
One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and the Seasons attains their abode. One who knows the source of Seasons, attains the Supreme Abode. One who knows the sacred relationship of Water and Seasons shall attain the ultimate abode – the Atman.

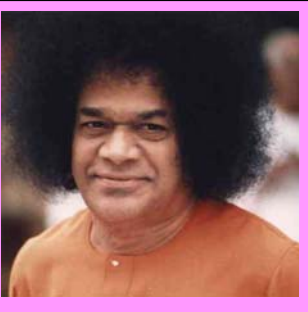


मन्त्र पुष्पम्

mantra puṣpam

9.

One who knows all the worlds stays like the boat on water (one who knows that water is the basis of life in all the worlds) and thus attains the Supreme Abode. According to Bhagawan Baba, the water of life is “Love”. Therefore, Love is the origin of everything, and the one who knows and sees that everything is a manifestation of that Love attains the highest divine abode. We salute Vaishravana, the king of kings. We do his biddings. We pray to Vaishravana, the fulfiller of our desires to grant us all our desires. We again salute the Emperor Vaishravana, who is Kubera himself – the Lord of Wealth.



मन्त्र पुष्पम्

mantra puṣpam

ॐ

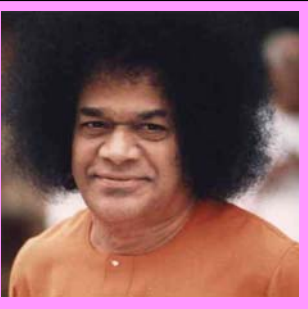
योऽपां पुष्पं वेद । पुष्पवान् प्रजावान् पशुमान् भवति ।

om

yo'pām puṣpam vedā | puṣpavān  
prajāvān paśumān bhavati |

When one knows the secrets of waters and flowers, one's heart blossoms and he becomes rich in progeny and cattle.





# मन्त्र पुष्पम्

# mantra puṣṣam

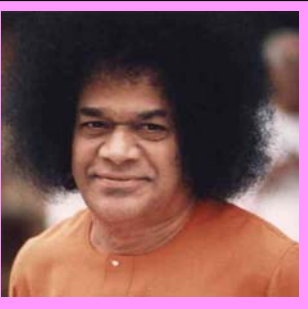
चन्द्र॑मा वा॒ अपां॑ पु॒ष्पम्॑ । पु॒ष्प॑वा॒न् प्र॒जा॑वा॒न् प॒शु॑मा॒न् भ॑वति ।

य॒ ए॒वं वे॒द । योऽ॑पा॒मा॒य॒त॒नं॑ वे॒द । आ॒य॒त॒न॒वा॒न् भ॑वति ॥ १ ॥

cāndramā vā apāṁ puṣṣam | puṣṣavān prajāvān  
paśumān bhavati |

ya evaṁ veda | yo'pāmāyatanam veda | āyatanavān  
bhavati || 1 ||

When one knows the sacred and mysterious relationship that exists between the moon, the water, and the flowers, one's heart blossoms and he becomes rich in progeny and cattle.



मन्त्र पुष्पम्

mantra puṣṭam

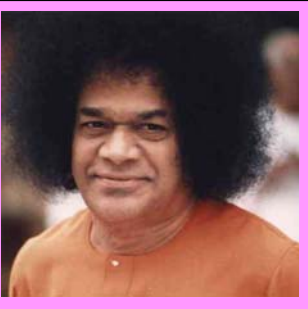
अग्निर्वा अपामायतनम् । आयतनवान् भवति ।

योऽग्नेरायतनं वेद । आयतनवान् भवति ।

agnirvā apāmāyatanam | āyatanavān bhavati |

yo'gnerāyatanam veda | āyatanavān bhavati |

One who knows the source of water, attains the Supreme Abode of Water. One who knows the origin of Water and Fire attains their abode.



मन्त्र पुष्पम्

mantra puṣpam

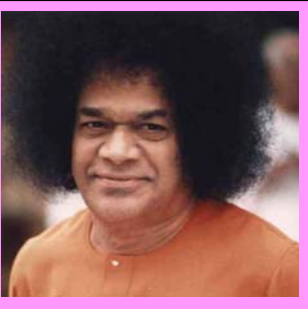
आपो वा अग्नेरायतनम् । आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥

āpo vā agnerāyatanam । āyatanavān bhavati ।

ya evaṁ veda । yo'pāmāyatanam veda । āyatanavān  
bhavati ॥

One who knows the source of Fire, attains the Supreme Abode. One who knows the sacred relationship of water and fire shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

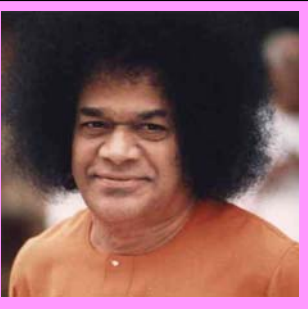
वा॒यु॒र्वा॑ अ॒पा॒मा॒य॒त॒न॒म् । आ॒य॒त॒न॒वा॒न् भ॒व॒ति॑ ।

यो वा॒यो॒रा॒य॒त॒नं॑ वे॒द । आ॒य॒त॒न॒वा॒न् भ॒व॒ति॑ ।

vāyurvā apāmāyatanaṁ | āyatānavān bhavati |

yo vāyorāyatanaṁ veda | āyatānavān bhavati |

One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and Air attains their abode.



मन्त्र पुष्पम्

mantra puṣṭam

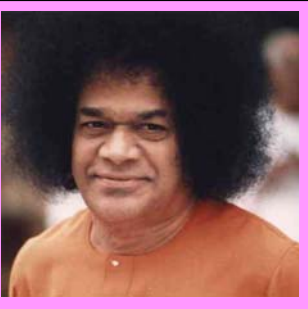
आपो वै वायोरायतनम् । आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥

āpo vai vāyorāyatanaṁ | āyatanaṁ bhavati |

ya evaṁ veda | yo'pāmayatanaṁ veda | āyatanaṁ  
bhavati ||

One who knows the source of Air, attains the Supreme Abode. One who knows the sacred relationship of Water and Air shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

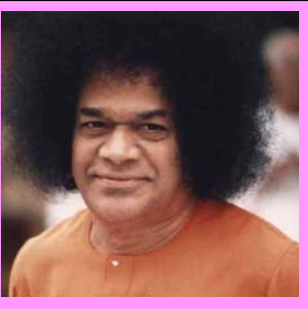
mantra puṣpam

असौ वै तपन्नपामायतनम् । आयतनवान् भवति ।

योऽमुष्य तपत आयतनं वेद । आयतनवान् भवति ।

asau vai tapannapāmāyatanam | āyatanavān bhavati |  
yo'muṣya tapata āyatanam veda | āyatanavān bhavati

One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and Sun attains their abode.



# मन्त्र पुष्पम्

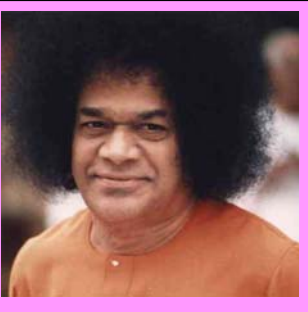
# mantra puṣṭam

आपो वा अमुष्य तपत आयतनम् । आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥

āpo vā amuṣya tapata āyatanaṁ | āyatānavān bhavati  
ya evaṁ veda | yo'pāmāyatanam veda | āyatānavān  
bhavati ||

One who knows the source of Sun, attains the Supreme Abode. One who knows the sacred relationship of Water and Sun shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

चन्द्रमा वा अपामायतनम् । आयतनवान् भवति ।

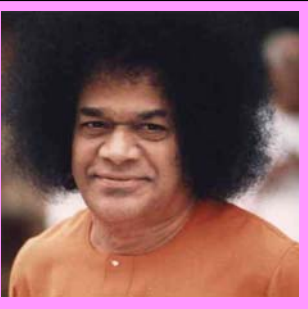
यश्चन्द्रमस आयतनं वेद । आयतनवान् भवति ।

cāndramā vā apāmāyatanam । āyatanavān bhavati ।

yaścāndramasa āyatanam veda । āyatanavān bhavati

One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and the Moon attains their abode.





मन्त्र पुष्पम्

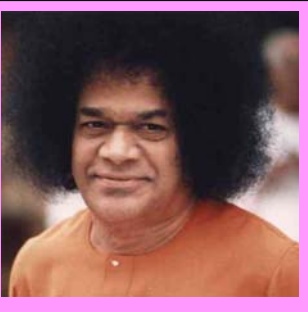
mantra puṣpam

आपो वै चन्द्रमस आयतनम् । आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥

āpo vai candramasa āyatanam | āyatānavān bhavati |  
ya evaṁ veda | yo'pāmāyatanam veda | āyatānavān  
bhavati ||

One who knows the source of Moon, attains the Supreme Abode. One who knows the sacred relationship of Water and Moon shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

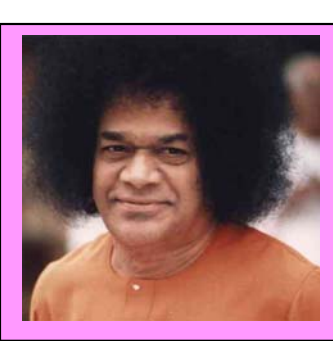
mantra puṣṣam

नक्षत्राणि वा अपामायतनम् । आयतनवान् भवति ।

यो नक्षत्राणामायतनं वेद । आयतनवान् भवति ।

**nakṣatrāṇi vā apāmāyatanam | āyatanavān bhavati |**  
**yo nakṣatrāṇāmāyatanam vedat | āyatanavān bhavati**

One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and Stars attains their abode.



मन्त्र पुष्पम्

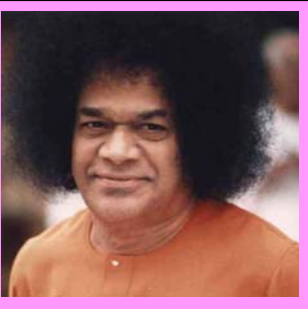
mantra puṣṣam

आपो वै नक्षत्राणामायतनम् । आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥

āpo vai nakṣatrāṇāmāyatanam | āyatanavān bhavati |  
ya evaṁ veda | yo'pāmāyatanam veda | āyatanavān  
bhavati ||

One who knows the source of Stars, attains the Supreme Abode. One who knows the sacred relationship of Water and Stars shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

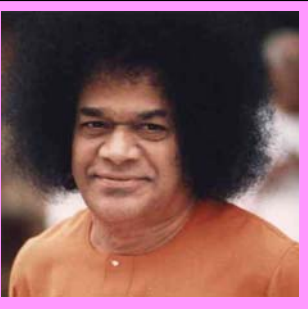
प॒र्जन्यो॑ वा॒ अपा॑मायतनम् । आय॑तनवान् भवति ।

यः प॒र्जन्य॑स्यायतनं वेद॑ । आय॑तनवान् भवति ।

parjanyaḥ vā apāmāyatanaṁ | āyatānavān bhavati |

yaḥ parjanyaḥ syāyatanaṁ veda | āyatānavān bhavati

One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and the Clouds attains their abode.



मन्त्र पुष्पम्

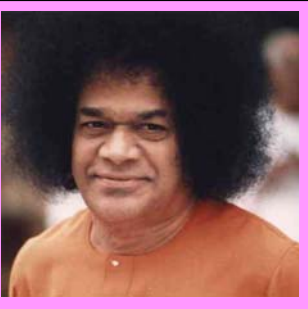
mantra puṣpam

आपो वै पर्जन्यस्याऽऽयतनम् । आयतनवान् भवति ।

य एवं वेद । योऽपामायतनं वेद । आयतनवान् भवति ॥

āpo vai parjanyaśyā''yatānam | āyatānavān bhavati |  
ya evaṁ veda | yo'pāmāyatānaṁ veda | āyatānavān  
bhavati ||

One who knows the source of Clouds, attains the Supreme Abode. One who knows the sacred relationship of Water and Clouds shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣṭam

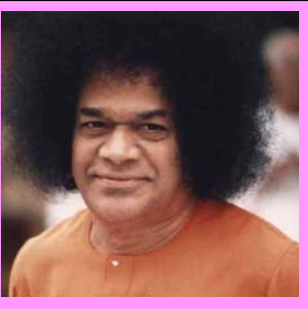
संवत्सरो वा अपामायतनम् । आयतनवान् भवति ।

यस्संवत्सरस्यायतनं वेद । आयतनवान् भवति ।

saṁvatsaro vā apāmāyatanam | āyatanavān bhavati |

yassamvatsarasyāyatanam veda | āyatanavān bhavati

One who knows the source of Water, attains the Supreme Abode of Water. One who knows the origin of Water and the Seasons attains their abode.



मन्त्र पुष्पम्

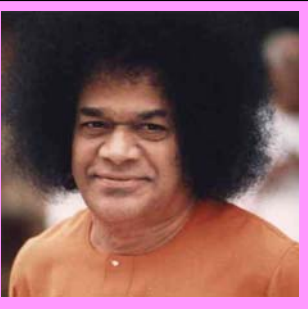
mantra puṣpam

आपो वै संवत्सरस्यायतनम् । आयतनवान् भवति ।

य एवं वेद । योऽप्सु नावं प्रतिष्ठितां वेद । प्रत्येव तिष्ठति ॥

āpo vai samvatsarasyāyatanam । āyatanavān bhavati ।  
ya evaṁ veda । yo'psu nāvaṁ pratiṣṭhitāṁ veda ।  
pratyeva tiṣṭhati ॥

One who knows the source of Seasons, attains the Supreme Abode. One who knows the sacred relationship of Water and Seasons shall attain the ultimate abode – the Atman.



मन्त्र पुष्पम्

mantra puṣpam

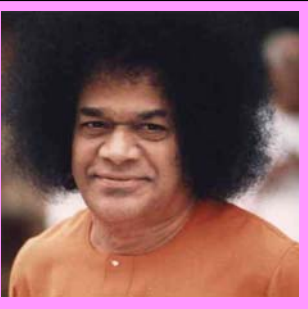
राजाधिराजाय प्रसह्यसाहिने॥ नमो वयं वैश्रवणाय  
कुर्महे । स मे कामान्कामकामाय मह्यम् ।

rājādhirājāya prasahyasāhineeḥ namoo vayaṁ  
vaiśravaṇāya kurmahee ।

sa mee kāmāṅkāmākāmāya mahyamḥ ।

We salute Vaishravana, the king of kings who possesses great endurance / patience. We do his biddings.





मन्त्र पुष्पम्

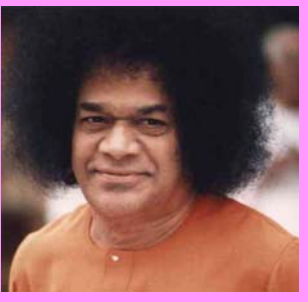
mantra puṣṣam

कामेश्वरो वैश्रवणो ददातु । कुबेराय वैश्रवणाय ।

महाराजाय नमः ॥

kāmeśvaroo vaiśravaṇoo dadātu | kubērāya  
vaiśravaṇāya | mahārājāya namaḥ ||

We pray to Vaishravana, the fulfiller of our desires to grant us all our desires. We again salute the Emperor Vaishravana, who is Kubera himself – the Lord of Wealth.



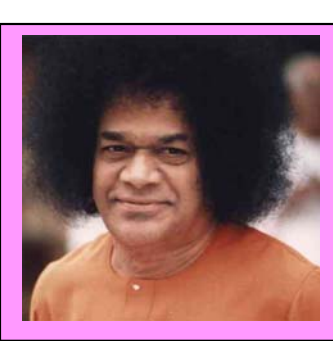
मन्त्र पुष्पम्

mantra puṣpam

ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ ॥

*May there be peace to the body, mind, and the soul.*



# क्षमा प्रार्थन

kṣamā prārthana

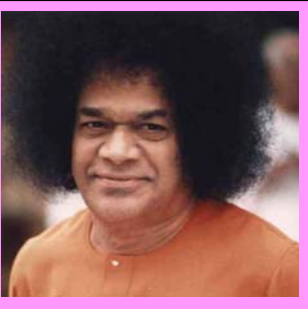
ॐ यदक्षरपदभ्रष्टं मात्राहीनं तु यद् भवेत् ।

om yadākṣarapadabhraṣṭam mātrāhīnam tu yad bhaveet |

तत्सर्वं क्षम्यतां देव नारायण नमोस्तुते ।

tatsarvam kṣamyatām deeva nārāyaṇa namoostutee |

Prostrations to You, O Lord Narayana. Forgive me for all the mistakes in letter or phrase or for any phonetic aberration that may have occurred in my chanting



क्षमा प्रार्थन

kṣamā prārthana

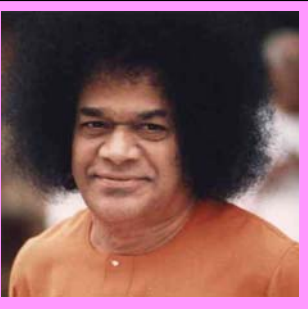
विसर्गबिन्दुमात्राणि पदपादाक्षराणि च ।

visargabindumātrāṇi padapādākṣarāṇi ca ।

न्यूनानि चातिरिक्तानि क्षमस्व साईश्वर ।

nyūnāni cātiriktāni kṣamasva sāīśvara ।

Forgive me, O Sayeeshwara, for any mistake in my pronunciation (of visarga and bindu) or intonation of alphabet, word, or phrase and any other mistakes.



क्षमा प्रार्थन

kṣamā prārthana

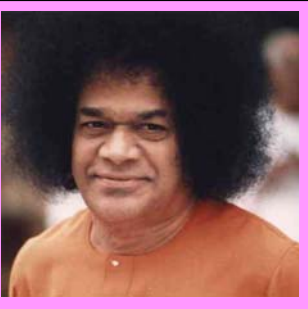
अपराध सहस्राणि क्रियन्तेऽहर्निशं मया ।

aparādha sahasrāṇi kriyantee'harniśaṁ mayā ।

दासोऽयमिति मां मत्वा क्षमस्व साईश्वर ।

dāsoo'yamiti māṁ matvā kṣamasva sāīśvara ।

O Sayeeshwara, considering me as your devotee forgive the thousands of sins committed by me throughout the day and night.



क्षमा प्रार्थन

kṣamā prārthana

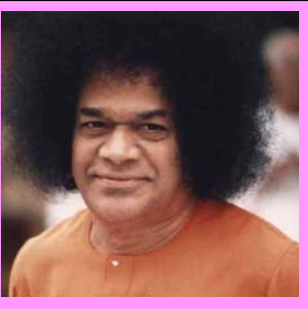
अन्यथा शरणं नास्ति त्वमेव शरणं मम

anyathā śaraṇaṁ nāsti tvameeva śaraṇaṁ mama

तस्मात् कारुण्य भावेन रक्ष रक्ष साईश्वर ।

tasmāt kāruṇya bhāveena rakṣa rakṣa sāīśvara ।

You are my only refuge for there is none. Therefore in your compassion O Sayeeshwara protect me.



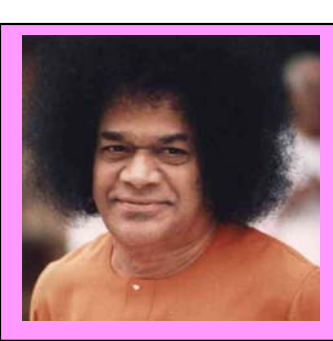
क्षमा प्रार्थन

kṣamā prārthana

हरिः ॐ तत्सत् श्री साईश्वरार्पणमस्तु ।

hariḥ om tatsat śrī sāīśvarārpaṇamastu ।

May this prayer be an offering to Sri Sayeeshwara



ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ ॥

*May there be peace to the body, mind, and the soul.*